

## THE UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In re application of: MARK E. FRALEY, ET AL.	
Serial No. 10/539,531	
Filed June 17, 2005	
Group Art Unit 1625	
Examiner B.M. Robinson	
For: MITOTIC KINESIN INHIBITORS	

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

#### **CLAIMS AS AMENDED**

(1)	(2)	(3)	(4)	(5)	(6)	(7)
	Claims remaining after amendment		Highest Number Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	*12	-	** =	0 X	\$52	= 0.00
Independent Claims	*4	-	*** =	X	\$220	=220.00
Multiple Dependent Claims					\$390 ****	=
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT			220.00

Respectfully,

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- \*\* If the "Highest Number Previously Paid For" in this space is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" in this space is less than 3, write "3" in this space.
- \*\*\*\* Add this fee only if application is amended to include multiple dependent claims (regardless of number) and no multiple dependent claims were originally filed.

Charge \$ 220.00 to Deposit Account No. 13-2755. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2755.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on the date appearing below.

By Barbara Muller Date 10-6-08

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Date: October 6, 2008	



**PATENT** 

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Mark E. Fraley et al.

Serial No.:

10/539,531

Case No.: 21272Y

**Art Unit:** 

1625

Filed:

June 17, 2005

For:

MITOTIC KINESIN INHIBITORS

**Examiner:** 

B. M. Robinson

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

# **AMENDMENT AND RESPONSE UNDER 35 U.S.C. 1.111**

Sir:

The following amendments and remarks are in response to an Office Action that was mailed on August 19, 2008, and which has an unextended period of response that expires on November 19, 2008.

#### **CERTIFICATE OF MAILING**

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VIRGINIA 22313-1450, ON THE DATE APPEARING BELOW.

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